

## AGENDA

# **PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL**

Monday, 17 July 2023 at 9.00 amAsk for:Anna TaylorCabinet Room - Sessions House, CountyTelephone:03000 416478Hall, Maidstone ME16 1XQTelephone:03000 416478

### Membership (8)

Conservative (5): Mr R W Gough (Chairman), Mrs C Bell, Mrs S Chandler, Mr P J Oakford and Mrs S Prendergast

- Labour (1) Dr L Sullivan
- Liberal Democrat (1) Mr A J Hook
- Green and Rich Lehmann

Independent (1)

### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interest
- 3 Minutes

The Committee is asked to agree that the Chairman be authorised to sign the minutes as a correct record once they have been prepared after the meeting.

4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

### **EXEMPT ITEM**

(During this item the meeting is not likely to be open to the press and public).

5 Interviews for Chief Executive

9am Briefing

9.30am Interviews

Benjamin Watts General Counsel 03000 416814

Friday, 7 July 2023